

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION

SL.NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL *	ST PAULS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730801
3	SCHOOL CODE (IF APPLICABLE)	11143
4	COMPLETE ADDRESS WITH PIN CODE *	BHANDARIA, KUSHALGARH, BANSWARA DT, RAJ – 327801.
5	PRINCIPAL NAME*	JUSTIN SOBA
6	PRINCIPAL QUALIFICATION*	B.A., B.Ed.,
7	SCHOOL EMAIL ID*	stpaulskushalgarh@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8890915034, 9079128384

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.stpaulskushalgarh.com/assets/files/1-AffiliationCopy.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.stpaulskushalgarh.com/assets/files/2-SocietyRegistrationCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.stpaulskushalgarh.com/assets/files/3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.stpaulskushalgarh.com/assets/files/4-RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.stpaulskushalgarh.com/assets/files/5-BuildingSafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.stpaulskushalgarh.com/assets/files/6-FireSafety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://www.stpaulskushalgarh.com/assets/files/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.stpaulskushalgarh.com/assets/files/8-WaterSafety.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://www.stpaulskushalgarh.com/assets/files/1-FEESTRUC24-25.pdf
2	ANNUAL ACADEMIC CALENDER*	https://www.stpaulskushalgarh.com/assets/files/2-St.paulKushalgarhCalendar2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.stpaulskushalgarh.com/assets/files/3-SchoolMAnagementCommittee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.stpaulskushalgarh.com/assets/files/4-PTAMembers2.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.stpaulskushalgarh.com/CBSE.html

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-2019	23	23	100	-
2	2019-2020	35	35	100	-
3	2020-2021	35	35	100	-
4	2021-2022	44	44	100	-
5	2022 - 2023	43	42	96.67	-

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	01
2	TOTAL NO. OF TEACHERS*	32
	PGT*	0
	TGT*	12
	PRT*	12
3	TEACHERS SECTION RATIO*	1:1.6
4	DETAILS OF SPECIAL EDUCATOR*	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	01

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	11007 sq m
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	29 rooms (56 sq m)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3 (56 sq m)
4	INTERNET FACILITY*	Yes
5	NO. OF GIRLS TOILETS*	9 Toilet 30 Urinal
6	NO. OF BOYS TOILETS*	9 Toilet 30 Urinal
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/PN9SS_Akwy8